**CHRISTIAN WORSHIP - THEOLOGY AND PRACTICE**

Session 11

**Rethinking Worship for the New Millennium**

Lecture 8

Development of Christian Worship (continued)

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| Gospel Lesson | * To be read in the native tongue of visitor, if possible
* Lesson reader must study the passage and note the emphases so that children can understand
* Reading art: dramatized
* How can we let the text grasp us again?
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| Sermon* Children sermon
* Sermon
* Sermon hymn
 | * Children sermon serves two purpose:
	+ To teach them the details of worship
	+ To explain difficult concepts in the reading
* Sermon hymn could be before or after sermon
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| Creed | * After the sermon, in response, we profess what we believe to one another (this will enable us to preach to the world outside)
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| Prayer | * Flow out of faith (we care about the world)
* Communal prayer (public prayer not private piety) that all can say “amen” no matter in what spiritual conditions they are.
 |
| Passing of Peace (*Shalom*) | * Passing on God’s peace
* Committing to give others whatever they need for their well being and wholeness
* Affirming with others of peace between each other
* Always before offering
 |
| **Supper** |  |
| Minister: “The Lord be with you”Response: “And also with you.” | * Unity between the minister and the congregation
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| Thanksgiving |  |
| *Sanctus*  | * Isa 6:3, “Holy, Holy, Holy, . . .”
* Mt’s Palm Sunday
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| Institution / Lord’s Supper | * Penitential during Lent and Advent
* Celebratory during Easter
 |
| *Angus Dei* | * The Lamb of God (song)
 |
| Communion |  |
| **Sending** |  |
| *Nunc Dimittis*  | * Simeon: “*Sovereign Lord, as you have promised, you now dismiss your servant in peace. For my eyes have seen your salvation* . . .” (Lk 2:29, 30)
 |
| Prayer | * That the Lord send us out.
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| Benediction | * Dismissal
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