**CHRISTIAN WORSHIP - THEOLOGY AND PRACTICE**

Session 11

**Rethinking Worship for the New Millennium**

Lecture 8

Development of Christian Worship (continued)

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| Gospel Lesson | * To be read in the native tongue of visitor, if possible * Lesson reader must study the passage and note the emphases so that children can understand * Reading art: dramatized * How can we let the text grasp us again? |
| Sermon   * Children sermon * Sermon * Sermon hymn | * Children sermon serves two purpose:   + To teach them the details of worship   + To explain difficult concepts in the reading * Sermon hymn could be before or after sermon |
| Creed | * After the sermon, in response, we profess what we believe to one another (this will enable us to preach to the world outside) |
| Prayer | * Flow out of faith (we care about the world) * Communal prayer (public prayer not private piety) that all can say “amen” no matter in what spiritual conditions they are. |
| Passing of Peace (*Shalom*) | * Passing on God’s peace * Committing to give others whatever they need for their well being and wholeness * Affirming with others of peace between each other * Always before offering |
| **Supper** |  |
| Minister: “The Lord be with you”  Response: “And also with you.” | * Unity between the minister and the congregation |
| Thanksgiving |  |
| *Sanctus* | * Isa 6:3, “Holy, Holy, Holy, . . .” * Mt’s Palm Sunday |
| Institution / Lord’s Supper | * Penitential during Lent and Advent * Celebratory during Easter |
| *Angus Dei* | * The Lamb of God (song) |
| Communion |  |
| **Sending** |  |
| *Nunc Dimittis* | * Simeon: “*Sovereign Lord, as you have promised, you now dismiss your servant in peace. For my eyes have seen your salvation* . . .” (Lk 2:29, 30) |
| Prayer | * That the Lord send us out. |
| Benediction | * Dismissal |